

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HOLY ANGEL CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630806
3	SCHOOL CODE (IF APPLICABLE)	20784
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE BATH TEHSIL and DISTT TARN TARAN, PUNJAB 143401
5	PRINCIPAL NAME	Mrs. Ravinder Kaur
6	PRINCIPAL QUALIFICATION	MA , M.ED
7	SCHOOL EMAIL ID	hacs.tarntaran65@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9914077762

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://hacsbathtarntaran.org/userfiles/file/Affiliztion%20Upgration%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://hacsbathtarntaran.org/userfiles/file/Certificate%20of%20Registration%20of%20Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://hacsbathtarntaran.org/userfiles/file/NOC.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://hacsbathtarntaran.org/userfiles/file/Recognition%20certificate%20under%20RTI%20Act%202009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://hacsbathtarntaran.org/userfiles/file/BSC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://hacsbathtarntaran.org/userfiles/file/FSC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://hacsbathtarntaran.org/userfiles/file/SelfCertification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://hacsbathtarntaran.org/userfiles/file/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://hacsbathtarntaran.org/userfiles/file/Fees%20structure%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://hacsbathtarntaran.org/userfiles/file/AC.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://hacsbathtarntaran.org/userfiles/file/School%20Management%20Committee.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://hacsbathtarntaran.org/userfiles/file/Parents%20Teachers%20Association%20Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://hacsbathtarntaran.org/userfiles/file/Result%20Last%203%20years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ravinder Kaur
2	TOTAL NO. OF TEACHERS	23
	PGT	9
	TGT	8
	PRT	3
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	19	95	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	7	7	100	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8240
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=tHT3oXP3h0s